City of Riders 1040 Harley-Davidson Way Sturgis, SD 57785 www.sturgis-sd.gov



Mayor and Council (605) 347-4422

Sturgis City Council Regular Meeting Agenda

Monday, April 6, 2020 Regular Session 6:30 pm Sturgis Community Center Theater 1401 Lazelle Street, Sturgis, SD 57785

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Pledge of Allegiance
- 4. Informational Reports
 - a. Library board minutes from March 3, 2020
- 5. Announcements and Praise
 - a. Good Deeds
- 6. City Manager's Report
 - a. Payroll Changes within Budget-
 - 1. Police-Sean Briscoe Administrative Sergeant \$29.03 per hour
 - 2. Ambulance-Annie Calhoun EMT-B \$9.30 orientation, \$12.00 off orientation

7. Consider Consent Calendar

- a. Consideration to approve minutes from the March 16, 2020 Board of Equalization meeting
- b. Consideration to approve minutes from the March 16, 2020 regular City Council meeting
- c. Consideration to set a public meeting for a Special Events License for the Iron Horse from August 6-16, 2020 at the Steel Pony Campground bar pavilion
- d. Consideration of Resolution 2020-25 Surplus property-all departments
- e. Consideration to approve Teacher's Parade on April 8, 2020

8. Approval of the claims

9. Public Hearings

- a. Consideration to approve a Special Events License for the Oasis Bar and Fireside Lounge for June 10, July 1 & 15, 2020 for serving at Music on Main
- b. Consideration to approve a Special Events License for the Oasis Bar and Fireside Lounge for June 19, 2020 for serving for the 6th Annual History Days at the City Auditorium

10. Reports

a. Consideration to delay implementation of amended Sturgis Ambulance Response area to January 5, 2021

b. Consideration to accept a bid from Johner & Sons, Inc. to rebuild 7th Street and Woodland Drive intersection, remove the box culvert at 7th street Crossing of Bear Butte Creek, and to rebuild the embankments

11. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

- **12. Executive Session** SDCL 1-25-2 if necessary
- 13. Adjourn